

## atha śrī-caitanya-devasya tṛtīyāṣṭakam

upāsita-padāmbujas tvam anurakta-rudrādibhiḥ  
prapadya puruṣottamaṁ padam adabhram udbhrājitaḥ |  
samasta-nata-maṇḍali-sphurad-abhiṣṭa-kalpa-drumaḥ  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||1||

na varṇayitum īśate gurutarāvatārāyitā  
bhavantam uru-buddhayo na khalu sārvabhaumādayah |  
paro bhavatu tatra kaḥ paṭur ato namas te param  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||2||

na yat katham api śrutāv upaniṣadbhir apy āhitam  
svayam ca vivṛtam na yad gurutarāvatārāntare |  
kṣipann asi rasāmbudhe tad iha bhākta-ratnam kṣitau  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||3||

nija-praṇaya-visphuran-naṭana-raṅga-vismāpita  
trinetra-nata-maṇḍala-prakaṭitānurāgāmrta |  
ahaṅkṛti-kalaṅkitoddhata-janādi-durbodha he  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||4||

bhavanti bhuvi ye narāḥ kalita-duṣkulotpattayas  
tvam uddharasi tāṁ api pracura-cāru-kāruṇyataḥ |  
iti pramuditāntaraḥ śaraṇam āśritas tvāṁ aham  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||5||

mukhāmbuja-pariskhalan-mṛḍula-vāñ-madhūlī-rasa-  
prasaṅga-janitākhila-praṇata-bhṛṅga-raṅgotkara |  
samasta-jana-maṅgala-prabhava-nāma-ratnāmbudhe  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||6||

mṛgāṅka-madhurānana sphurad-anidra-padmekṣaṇa  
smita-stavaka-sundarādhara viśaṅkaṭoras-taṭe |  
bhujoddhata-bhujaṅgama-prabha manoja-koṭi-dyute  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||7||

aham kanaka-ketakī-kusuma-gaura duṣṭaḥ kṣitau  
na doṣa-lava-darśitā vividha-doṣa-pūrṇe’pi te |  
ataḥ pravaṇayā dhiyā kṛpaṇa-vatsala tvāṁ bhaje  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||8||

idam dharaṇi-maṇḍalotsava bhavat-padāṅkeṣu ye  
niviṣṭa-manaso narāḥ paripathanti padyāṣṭakam |  
śacī-hṛdaya-nandana prakaṭa-kīrti-candra prabho  
nija-praṇaya-nirbharam vitara deva tebhyaḥ śubham ||9||