

śrī-śrī-svayambhagavattvāṣṭakam

sva-janmany aiśvaryam balam iha vadhe daitya-vitater
yaśah pārtha-trāne yadu-puri mahā-sampadam adhāt |
param jñānam jiṣṇau muṣalam anu vairāgyam anu yo
bhagaiḥ ṣadbhiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||1||

caturbāhutvam yaḥ sva-jani samaye yo mṛd-aśane
jagat-koṭīm kukṣy-antara-parimitavam sva-vapusah |
dadhi-sphoṭe brahmaṇy atanuta parānanta-tanutāṁ
mahaiśvaryah pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||2||

balaṁ bakyāṁ danta-cchadana-varayoh keśini nrge
niṛpe bāhvor aṅghreḥ phaṇini vapusaḥ karīsa-marutoḥ |
giritre daityeṣ apy atanuta nijāstrasya yad ato
mahaujobhiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||3||

asaṅkhyāto gopyo vraja-bhuvi mahiṣyo yadu-pure
sutāḥ pradyumnādyāḥ sura-taru-sudharmādi ca dhanam |
bahir dvāri brahmādyāpi balivahāṁ stauti yad atāḥ
śriyāṁ pūraiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||4||

yato datte muktiṁ ripu-vitataye yan nara-janir
vijetā rudrāder api nata-janādhīna iti yat |
sabhāyāṁ draupadyā varakṛd atipūjyo nrpa-makhe
yaśobhis tat pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||5||

nyadhād gītā-ratnam trijagad atulam yat priya-sakhe
param tattvam premṇoddhava-parama-bhakte ca nigamam |
nija-prāṇa-presthāsv api rasa-bhṛtam gopa-kulajāsv
ato jñānaiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||6||

kṛtāgaskam vyādham satanum api vaikuṇṭham anayan
mamatvasyaikāgrān api parijanān hanta vijahau |
yadyapy ete śrutyā dhuvatanutayoktās tad api hā
sva-vairāgyaiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||7||

ajatvam janmitvam ratir aratitehārahitatā
salilatvam vyāptih parimitir ahamtā-mamatayoh |
pade tyāgātyāgāv ubhayam api nityam sad urarī-
karotīśah pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||8||

samudyat-sandeha-jvara-śata-haram bhesaja-varam

jano yaḥ seveta prathita-bhagavattvāṣṭakam idam |
tad-aiśvarya-svādaiḥ sva-dhiyam ativelāṁ sarasayan
labhetāsau tasya priya-parijanānugya-padavīm ||9||

iti śrī-viśvanātha-cakravarti- ṭhakkura-viracita-stavāmr̄ta-laharyāṁ śrī-śrī-svayaṁ-
bhagavattvāṣṭakāṁ sampūrṇam |